



# Turabian Style Guide

This style guide is based on Kate Turabian’s *A Manual for Writers of Research Papers, Theses, and Dissertations* (8<sup>th</sup> ed.) and should be used for most papers at Covenant Theological Seminary. However, MAC students should use the APA Style Guide in their counseling classes.

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# Articles

## Basic Article Form

see Turabian §17.2 (pp. 182 ff.)

<i>note</i>	<sup>1</sup> John A. Doe, "Title of Article," <i>Title of Journal</i> enumeration (date): pages.
<i>bibliography</i>	Doe, John A. "Title of Article." <i>Title of Journal</i> enumeration (date): pages.

For enumeration, the volume number immediately follows the periodical title without any intervening punctuation (e.g., *Ex Auditu* 21). If an issue number is also given, it is added after the volume number and preceded by a comma and the abbreviation "no." (e.g., *Faith and Philosophy* 25, no. 3). However, if the periodical uses only issue numbers, and not volume numbers, then the issue number is placed after the periodical title, but is preceded by a comma and the abbreviation "no." (e.g., *Image*, no. 58). In all cases use arabic numerals even if the periodical uses roman numerals.

For the date, follow the format used by the periodical—this could be a season (e.g., Spring 2007), a month (e.g., March 2007), or a specific day (e.g., March 15, 2007).

## Journal Article

see Turabian Figure 16.1, no. 6 (p. 148); §17.2.1–5 (pp. 182–185)

<i>note</i>	<sup>1</sup> David Clyde Jones, "The Westminster Confession on Divorce and Remarriage," <i>Presbyterion</i> 16, no. 1 (Spring 1990): 32.
<i>bibliography</i>	Jones, David Clyde. "The Westminster Confession on Divorce and Remarriage." <i>Presbyterion</i> 16, no. 1 (Spring 1990): 17-40.

Note that for journal articles a colon is used before the page numbers.

## E-Journal Article

see Turabian §15.4.1.3 (pp. 140–141); Figure 16.1, no. 7

Follow the form for an article in print, and then add the date on which you accessed the article and the URL. If the e-journal website provides a preferred or “permanent” URL for the article, use that rather than what is displayed in your browser’s address bar. If the article has a Digital Object Identifier (DOI), then you can create a permanent URL by appending the DOI to “http://dx.doi.org/”.

note	<sup>1</sup> Greg Smith, “Global Systems and Religious Diversity in the Inner City: Migrants in the East End of London,” <i>International Journal on Multicultural Societies</i> 2, no. 1 (2000): 28, accessed February 27, 2014, <a href="http://www.unesco.org/shs/ijms/vol2/issue1/art2">http://www.unesco.org/shs/ijms/vol2/issue1/art2</a> .
	<sup>2</sup> Chris Baker, “Current Themes and Challenges in Urban Theology,” <i>The Expository Times</i> 125, no. 1 (October 2013): 5, accessed February 27, 2014, <a href="http://dx.doi.org/10.1177/0014524613498666">http://dx.doi.org/10.1177/0014524613498666</a> .
bibliography	Smith, Greg. “Global Systems and Religious Diversity in the Inner City: Migrants in the East End of London.” <i>International Journal on Multicultural Societies</i> 2, no. 1 (2000): 16–39. Accessed February 27, 2014. <a href="http://www.unesco.org/shs/ijms/vol2/issue1/art2">http://www.unesco.org/shs/ijms/vol2/issue1/art2</a> .  Baker, Chris. “Current Themes and Challenges in Urban Theology.” <i>The Expository Times</i> 125, no. 1 (October 2013): 3–12. Accessed February 27, 2014. <a href="http://dx.doi.org/10.1177/0014524613498666">http://dx.doi.org/10.1177/0014524613498666</a> .

If a page number is not available for the note, include a descriptive locator such as the heading under which the quote can be found.

note	<sup>1</sup> Greg Smith, “Global Systems and Religious Diversity in the Inner City: Migrants in the East End of London,” <i>International Journal on Multicultural Societies</i> 2, no. 1 (2000), under “7. Impact of the Global Missions Movement,” accessed February 27, 2014, <a href="http://www.unesco.org/shs/ijms/vol2/issue1/art2">http://www.unesco.org/shs/ijms/vol2/issue1/art2</a> .
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## Magazine Article

see Turabian §17.3 (pp. 185–186)

Magazines are usually cited by date only, even if a volume and/or issue number is given. Note that the page numbers are preceded by a comma, not a colon.

note	<sup>1</sup> Robert Peterson, “Prophet, Priest, & King: The Perfect One of Israel,” <i>Covenant</i> , Fall 2004, 4.
bibliography	Peterson, Robert. “Prophet, Priest, & King: The Perfect One of Israel.” <i>Covenant</i> , Fall 2004, 2–5.

## Newspaper Article

see Turabian §17.4 (pp. 186–187)

Newspaper articles are usually not included in the bibliography. Note that pages numbers are omitted from the citation.

note	<sup>1</sup> Amy White, "At One with the Shepherd," <i>St. Louis Post-Dispatch</i> , March 20, 2003.
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## Article with Multiple Authors

see Turabian Figure 16.1, no. 2 (p. 146); §17.1.1 (pp. 166–167)

note	<sup>1</sup> Charles Kuykendall and C. John Collins, "1 Peter 3:15a: A Critical Review of English Versions," <i>Presbyterion</i> 29, no. 2 (Fall 2003): 81.
bibliography	Kuykendall, Charles, and C. John Collins. "1 Peter 3:15a: A Critical Review of English Versions." <i>Presbyterion</i> 29, no. 2 (Fall 2003): 76–84.

## Book Review

see Turabian §17.5.4 (p. 191)

The following form can be used for citing reviews of individual books. Longer review articles (especially those that cover multiple works) and full-fledged literature reviews are more aptly cited using the form above for a journal article.

note	<sup>1</sup> Michael D. Williams, review of <i>The Evangelical Left: Encountering Postconservative Evangelical Theology</i> , by Millard J. Erickson, <i>Presbyterion</i> 23, no. 2 (Fall 1997): 119.
bibliography	Williams, Michael D. Review of <i>The Evangelical Left: Encountering Postconservative Evangelical Theology</i> , by Millard J. Erickson. <i>Presbyterion</i> 23, no. 2 (Fall 1997): 119–120.

## Books

### Basic Book Form

see Turabian §17.1 (pp. 166 ff.)

note	<sup>1</sup> John A. Doe, <i>Title of Book</i> (Location: Publisher, year), pages.
bibliography	Doe, John A. <i>Title of Book</i> . Location: Publisher, year.

## Book by a Single Author

see Turabian Figure 16.1, no. 1 (p. 146); §17.1.1 (pp. 166–167)

note	<sup>1</sup> V. Philips Long, <i>The Art of Biblical History</i> (Grand Rapids, MI: Zondervan, 1994), 123.
bibliography	Long, V. Philips. <i>The Art of Biblical History</i> . Grand Rapids, MI: Zondervan, 1994.

## Book by Multiple Authors

see Turabian Figure 16.1, no. 2 (p. 146); §17.1.1 (pp. 166–167)

If the book has just two or three authors, list all of the authors' names in both the note and the bibliography.

note	<sup>1</sup> William W. Klein, Robert L. Hubbard, Jr., and Craig L. Blomberg, <i>Introduction to Biblical Interpretation</i> (Dallas: Word Books, 1993), 74.
bibliography	Klein, William W., Robert L. Hubbard, Jr., and Craig L. Blomberg. <i>Introduction to Biblical Interpretation</i> . Dallas: Word Books, 1993.

If the book has four or more authors, list only the first author's name followed by “et al.” (Latin, *et alii*, “and others”) in the note. In the bibliography, list all of the authors.

note	<sup>1</sup> Quentin J. Schultze et al., <i>Dancing in the Dark: Youth, Popular Culture and the Electronic Media</i> (Grand Rapids, MI: William B. Eerdmans, 1991), 189.
bibliography	Schultze, Quentin J., Roy M. Anker, James D. Bratt, William D. Romanowski, John W. Worst, and Lambert Zuidervaart. <i>Dancing in the Dark: Youth, Popular Culture and the Electronic Media</i> . Grand Rapids, MI: William B. Eerdmans, 1991.

## Book with Editor as Author

see Turabian §17.1.1.2 (pp. 167–168)

note	<sup>1</sup> William S. Barker and Samuel T. Long, eds., <i>Sermons that Shaped America</i> (Phillipsburg, NJ: P&R Publishing, 2004), 79.
bibliography	Barker, William S., and Samuel T. Long, eds. <i>Sermons that Shaped America</i> . Phillipsburg, NJ: P&R Publishing, 2004.

Note: If there is only one editor, use the singular abbreviation “ed.” instead of the plural “eds.”

## **Book with an Editor or Translator**

see Turabian §17.1.1.1 (p. 167)

<i>note</i>	<sup>1</sup> Gerhard Maier, <i>Biblical Hermeneutics</i> , trans. Robert W. Yarbrough (Wheaton, IL: Crossway Books, 1994), 17.
	<sup>2</sup> C. S. Lewis, <i>Christian Reflections</i> , ed. Walter Hooper (Grand Rapids, MI: William B. Eerdmans, 1967), 83.
<i>bibliography</i>	Maier, Gerhard. <i>Biblical Hermeneutics</i> . Translated by Robert W. Yarbrough. Wheaton, IL: Crossway Books, 1994.
	Lewis, C. S. <i>Christian Reflections</i> . Edited by Walter Hooper. Grand Rapids, MI: William B. Eerdmans, 1967.

Note: If the book has both an editor and a translator, list them in the order in which they appear on the title page of the book.

## **Revised Edition of a Book**

see Turabian §17.1.3.1 (p. 172)

Only specify the edition if you are citing an edition other than the first. Use abbreviations whenever possible (e.g., 2nd ed., rev. ed.).

<i>note</i>	<sup>1</sup> Bryan Chapell, <i>Christ-Centered Preaching: Redeeming the Expository Sermon</i> , 2nd ed. (Grand Rapids, MI : Baker Academic, 2005), 22.
<i>bibliography</i>	Chapell, Bryan. <i>Christ-Centered Preaching: Redeeming the Expository Sermon</i> . 2nd ed. Grand Rapids, MI : Baker Academic, 2005.

Note: The first letter of the edition designation should be lowercase in the note and uppercase in the bibliography (e.g., “rev. ed.” in footnote, but “Rev. ed.” in bibliography).

## **Reprint of a Previously Published Book**

see Turabian §17.1.3.2 (p. 172)

Specify the publication date of the original printing and then give the publication details of the version that you consulted, indicating that they refer to the reprint edition. In the footnote, place a semi-colon after the original’s date of publication, and use the abbreviation “repr.”.

<i>note</i>	<sup>1</sup> Edward Payson, <i>Sermons for Christian Families: On the Most Important Relative Duties</i> (1832; repr., Birmingham, AL: Solid Ground Christian Books, 2009), 55.
<i>bibliography</i>	Payson, Edward. <i>Sermons for Christian Families: On the Most Important Relative Duties</i> . 1832. Reprint, Birmingham, AL: Solid Ground Christian Books, 2009.

## Multi-volume Work

see Turabian §17.1.4 (pp. 173–174)

In a note, put the cited volume number immediately before the page number and separate them with a colon. In the bibliography entry, indicate the volume number that you cited in your notes.

<i>note</i>	<sup>1</sup> Charles Hodge, <i>Systematic Theology</i> (Grand Rapids, MI: Eerdmans, 1946), 2:257.
<i>bibliography</i>	Hodge, Charles. <i>Systematic Theology</i> . Vol. 2. Grand Rapids, MI: Eerdmans, 1946.

If you cited more than one volume in your notes, then you may cite the set as a whole in the bibliography by indicating the total number of volumes in the set.

<i>bibliography</i>	Hodge, Charles. <i>Systematic Theology</i> . 3 vols. Grand Rapids, MI: Eerdmans, 1946.
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## Book in a Series

see Turabian §17.1.5 (p. 174)

If a book is part of a formal series (such as a commentary series, or a series of published papers), the name of the series may be included in the citation. The series title should be presented in roman type (not italicized).

If the items within the series are numbered, the number of the work cited may optionally be included immediately after the series title with no intervening punctuation or designations such as “vol.” or “no.” (e.g., *New Testament Studies* 5). However, if the series uses multiple levels of enumeration (e.g., vol. 3, no. 1 or no. 37, pt. 2), then include the abbreviated designations and place a comma before each. Some series are so large that their numbering has been started over in later publications. In such cases give an appropriate designation such as “o.s.” (old series), “n.s.” (new series), “2nd ser.,” etc. between the series title and the item number with a comma on either side (e.g., *Theological Studies*, n.s., 24).

<i>note</i>	<sup>1</sup> Stephen S. Smalley, <i>1, 2, 3 John</i> , Word Biblical Commentary (Waco, TX: Word Books, 1984), 82.
	<sup>2</sup> Michael Parsons, <i>Luther and Calvin on Old Testament Narratives: Reformation Thought and Narrative Text</i> , Texts and Studies in Religion 106 (Lewiston, NY: Edwin Mellen Press, 2004), 167.
<i>bibliography</i>	Smalley, Stephen S. <i>1, 2, 3 John</i> . Word Biblical Commentary. Waco, TX: Word Books, 1984.
	Parsons, Michael. <i>Luther and Calvin on Old Testament Narratives: Reformation Thought and Narrative Text</i> . Texts and Studies in Religion 106. Lewiston, NY: Edwin Mellen Press, 2004.

## Book with Multiple Additional Elements

When citing a book that involves some combination of editors, translators, multiple volumes, multiple editions, a series title, etc., build the citation piece by piece in the following order using the guidance in the sections above to format each individual element.

1. Name of author(s)
2. Title of book
3. Name of translator(s) and/or editor(s)
4. Edition designation (if not the first)
5. Volume number cited or total count of volumes [in bibliography only]
6. Series title and enumeration (if given)
7. Facts of publication
8. Volume and page numbers cited [in notes only]

<i>note</i>	<sup>2</sup> Walther Zimmerli, <i>Ezekiel: A Commentary on the Book of the Prophet Ezekiel</i> , trans. Ronald E. Clements, ed. Frank Moore Cross and Klaus Baltzer with Leonard Jay Greenspoon, Hermeneia (Philadelphia: Fortress Press, 1979–83), 1:142.
	<sup>3</sup> G. V. Lechler and K. Gerok, <i>Theological and Homiletical Commentary on the Acts of the Apostles: Specially Designed and Adapted for the Use of Ministers and Students</i> , ed. J. P. Lange, trans. Paton J. Gloag, 2nd ed., Clark's Foreign Theological Library (Edinburgh: T. & T. Clark, 1869), 1:52.
<i>bibliography</i>	Zimmerli, Walther. <i>Ezekiel: A Commentary on the Book of the Prophet Ezekiel</i> . Translated by Ronald E. Clements. Edited by Frank Moore Cross and Klaus Baltzer with Leonard Jay Greenspoon. 2 vols. Hermeneia. Philadelphia: Fortress Press, 1979–83.
	Lechler, G. V., and K. Gerok. <i>Theological and Homiletical Commentary on the Acts of the Apostles: Specially Designed and Adapted for the Use of Ministers and Students</i> . Edited by J. P. Lange. Translated by Paton J. Gloag. 2nd ed. 2 vols. Clark's Foreign Theological Library. Edinburgh: T. & T. Clark, 1869.

## E-Book

see Turabian §17.1.10 (p. 181)

Follow the form for a book in print, and then add one of the following to indicate how the e-book can be obtained. If you read the e-book online, then add the date on which you accessed the article and the URL. If a preferred or “permanent” URL is provided, use that rather than what is displayed in your browser’s address bar. If you accessed the e-book through a library database, you may give the name of the database in lieu of a URL (but still give the access date). If you obtained the e-book from a commercial vendor (e.g., Amazon), identify the e-book file format.



note	<sup>1</sup> Bob Burns, Donald Guthrie, and Tasha Chapman, <i>Resilient Ministry: What Pastors Told Us About Surviving and Thriving</i> (Downers Grove, IL: InterVarsity Press, 2013), 20, accessed February 28, 2014, eBook Collection (EBSCOhost).
	<sup>2</sup> Timothy Keller, <i>The Reason for God: Belief in an Age of Skepticism</i> (New York: Riverhead Books, 2008), 38, Kindle.
	<sup>3</sup> John Calvin, <i>Institutes of the Christian Religion</i> , trans. Henry Beveridge (Grand Rapids, MI: Eerdmans, 1989), 53, accessed September 29, 2008, <a href="http://www.ccel.org/ccel/calvin/institutes.iii.vi.html">http://www.ccel.org/ccel/calvin/institutes.iii.vi.html</a> .
bibliography	Burns, Bob, Donald Guthrie, and Tasha Chapman. <i>Resilient Ministry: What Pastors Told Us About Surviving and Thriving</i> . Downers Grove, IL: InterVarsity Press, 2013. Accessed February 28, 2014. eBook Collection (EBSCOhost).  Keller, Timothy. <i>The Reason for God: Belief in and Age of Skepticism</i> . New York: Riverhead Books, 2008. Kindle.  Calvin, John. <i>Institutes of the Christian Religion</i> . Translated by Henry Beveridge. Grand Rapids, MI: Eerdmans, 1989. Accessed September 29, 2008. <a href="http://www.ccel.org/ccel/calvin/institutes.html">http://www.ccel.org/ccel/calvin/institutes.html</a> .

If a page number is not available for the note, cite by chapter number and/or numbered section. For older Amazon Kindle e-books that don't include page numbers, you may also include the location number, but that is not sufficient on its own.

note	<sup>2</sup> Timothy Keller, <i>The Reason for God: Belief in an Age of Skepticism</i> (New York: Riverhead Books, 2008), chap. 2, Kindle.
	<sup>3</sup> John Calvin, <i>Institutes of the Christian Religion</i> , trans. Henry Beveridge (Grand Rapids, MI: Eerdmans, 1989), under "4," accessed September 29, 2008, <a href="http://www.ccel.org/ccel/calvin/institutes.iii.vi.html">http://www.ccel.org/ccel/calvin/institutes.iii.vi.html</a> .

### **Essay/Article within a Book**

see Turabian §17.1.8.2 (p. 179)

note	<sup>1</sup> C. John Collins, "What the Reader Wants and the Translator Can Give: 1 John as a Test Case," in <i>All for Jesus: A Celebration of the 50th Anniversary of Covenant Theological Seminary</i> , ed. Robert A. Peterson and Sean Michael Lucas (Fearn, Ross-shire, Great Britain: Mentor, 2006), 347.
bibliography	Collins, C. John. "What the Reader Wants and the Translator Can Give: 1 John as a Test Case." In <i>All for Jesus: A Celebration of the 50th Anniversary of Covenant Theological Seminary</i> , edited by Robert A. Peterson and Sean Michael Lucas, 333–359. Fearn, Ross-shire, Great Britain: Mentor, 2006.

Note: Be sure to include the full page range of the essay/article in the bibliography entry.

## Dissertation or Thesis

see Turabian §17.6.1 (pp. 193–194)

The citation for a dissertation or thesis differs from that of a book in that the title is placed in quotation marks instead of being italicized, and the publisher information is replaced with an indication of the degree for which the project was completed, and the name of the school.

<i>note</i>	<sup>1</sup> Mark L. Dalbey, "A Biblical, Historical, and Contemporary Look at the Regulative Principle of Worship" (D.Min. diss., Covenant Theological Seminary, 1999), 92.
<i>bibliography</i>	Dalbey, Mark L. "A Biblical, Historical, and Contemporary Look at the Regulative Principle of Worship." D.Min. diss., Covenant Theological Seminary, 1999.

Note: A dissertation is a requirement of a doctoral degree; a writing project for any other degree is a thesis. If you are citing a thesis, replace "diss." (as in the above example) with "thesis".

## Encyclopedia, Dictionary, Lexicon, or Concordance

see Turabian §17.5.3 (p. 190)

Standard, well-known reference works are usually cited in the notes only, and are excluded from the bibliography. Such works may be cited using standard abbreviations, such as those found in the *SBL Handbook of Style*; or by title alone, omitting the other publication details.

For works that are arranged alphabetically, you may use the relevant entry name preceded by "s.v." (Latin, *sub verbo*, "under the word"; pl. *s.vv.*) in place of the volume and page numbers. However, when the entries are signed (i.e. the contributor who authored each entry is indicated), you should instead adapt the note format for citing an essay/article within a book (note 2 below).

<i>note</i>	<sup>1</sup> BDAG, s.v. "εἰδωλον, ου, τό"
	<sup>2</sup> Christopher J. H. Wright, "עֲרֵב," in <i>NIDOTTE</i> , 1:520.

Lesser known reference works should be cited in full in both the notes and the bibliography.

<i>note</i>	<sup>10</sup> John Christman, "Property Rights," in <i>Encyclopedia of Applied Ethics</i> , ed. Ruth Chadwick (San Diego: Academic Press, 1998), 3:689.
<i>bibliography</i>	Christman, John. "Property Rights." In <i>Encyclopedia of Applied Ethics</i> , edited by Ruth Chadwick, 3:683–692. San Diego: Academic Press, 1998.

## Study Bible Notes

The notes in a study Bible are generally not considered an academic source, and so should usually not be cited in an academic paper. Consider instead consulting a commentary by the author of the study notes.

<i>note</i>	<sup>1</sup> Jay Sklar, study note on Leviticus 18:1–30, in <i>ESV Gospel Transformation Bible</i> (Wheaton, IL: Crossway, 2013), 152.
<i>bibliography</i>	Sklar, Jay. Study notes on Leviticus. In <i>ESV Gospel Transformation Bible</i> , 131–166. Wheaton, IL: Crossway, 2013.

## Web Sites

### Web Page

see Turabian §17.7.1 (p. 197)

When citing web sites, include as many of the following as possible: author of the page cited (or else the name of the person or entity responsible for the web site as a whole), title of the page cited, name of the web site, publication/revision date, date that you accessed the page, and URL of the page cited.

<i>note</i>	<sup>1</sup> Daniel B. Wallace, “A Brief Word Study on Σκύβαλον,” Bible.org, October 1, 2007, accessed June 17, 2014, <a href="https://bible.org/article/brief-word-study-skuvbalon">https://bible.org/article/brief-word-study-skuvbalon</a> .
<i>bibliography</i>	Wallace, Daniel B. “A Brief Word Study on Σκύβαλον.” Bible.org. October 1, 2007. Accessed June 17, 2014. <a href="https://bible.org/article/brief-word-study-skuvbalon">https://bible.org/article/brief-word-study-skuvbalon</a> .

### Blog Entry

see Turabian §17.7.2 (pp. 197–198)

When citing a blog, include as many of the following as possible: author of the entry, title of the entry, name of the blog, name of the web site (if the blog is one part of a larger site with other content or blogs), date that the entry was posted, date that you accessed the entry, and URL of the entry. Blog entries generally do not need to be included in your bibliography, unless an entry is of particular significance to your work and/or cited frequently.

<i>note</i>	<sup>1</sup> Sean Lucas, “The Difference Between a Lecture and a Sermon,” <i>Ref21 Blog, Reformation 21</i> , entry posted January 19, 2012, accessed June 17, 2014, <a href="http://www.reformation21.org/blog/2012/01/the-difference-between-a-lectu.php">http://www.reformation21.org/blog/2012/01/the-difference-between-a-lectu.php</a> .
	<sup>2</sup> Kevin DeYoung, “Why the Ascension Matters,” <i>DeYoung, Restless, and Reformed</i> (blog), The Gospel Coalition, entry posted May 31, 2014, accessed June 17, 2014, <a href="http://thegospelcoalition.org/blogs/kevindeyoung/2014/05/31/why-the-ascension-matters/">http://thegospelcoalition.org/blogs/kevindeyoung/2014/05/31/why-the-ascension-matters/</a> .

## Audio & Video

### Sound Recording

see Turabian §17.8.4 (pp. 204–205)

Include as much information as possible about the recording, including the name of the speaker or performer, the title, the name of the recording company or publisher, any identifying numbers (catalog number, etc.), the date of recording and/or publication, and the media format (CD, audiocassette, etc.). If you accessed the recording online, include the date that you accessed it and the URL.

note	<sup>1</sup> Jerram Barrs, <i>The God of Grace and Glory</i> , L'Abri Audio Library (Chesterton, IN: Sound Word Associates, 2003), CD.
	<sup>2</sup> N. T. Wright, <i>Kingdom, Spirit &amp; the People of God: Eschatology and the Church's Task and Role in Pauline Theology</i> , disc 3, <i>The Redemption of Creation</i> , RGCD2900B1 (Vancouver, BC: Regent College, 1999), CD.
	<sup>3</sup> Don Carson, <i>Greater Than John the Baptist</i> , Rutherford House tape 115, Tapes From Scotland, MP3, accessed July 11, 2014, <a href="http://tapesfromscotland.org/Rutherfordhouseaudio/115%20Don%20Carson%20%20%27Greater%20than%20John%20the%20Baptist%27.mp3">http://tapesfromscotland.org/Rutherfordhouseaudio/115%20Don%20Carson%20%20%27Greater%20than%20John%20the%20Baptist%27.mp3</a>
bibliography	Barrs, Jerram. <i>The God of Grace and Glory</i> . L'Abri Audio Library. Chesterton, IN: Sound Word Associates, 2003. CD.
	Wright, N. T. <i>Kingdom, Spirit &amp; the People of God: Eschatology and the Church's Task and Role in Pauline Theology</i> . Disc 3, <i>The Redemption of Creation</i> , RGCD2900B1. Vancouver, BC: Regent College, 1999. CD.
	Carson, Don. <i>Greater Than John the Baptist</i> . Rutherford House tape 115. Tapes From Scotland. MP3. Accessed July 11, 2014. <a href="http://tapesfromscotland.org/Rutherfordhouseaudio/115%20Don%20Carson%20%20%27Greater%20than%20John%20the%20Baptist%27.mp3">http://tapesfromscotland.org/Rutherfordhouseaudio/115%20Don%20Carson%20%20%27Greater%20than%20John%20the%20Baptist%27.mp3</a> .

### Video Recording

see Turabian §17.8.3 (pp. 201–204)

Include as much information as possible about the recording, including the name of the director or person responsible for the content, the title, the name of the publisher, the publication date, and the media format (DVD, VHS, etc.). If you accessed the video online, include the date that you accessed it and the URL.

note	<sup>1</sup> Susan Heitler, <i>The Angry Couple: Conflict-focused Treatment</i> (Hicksville, NY: Newbridge Communications, 1995), VHS.
	<sup>2</sup> PBS Idea Channel, "Why Were People & Critics So Infatuated With Frozen?" (video), hosted by Mike Rugnetta, posted July 30, 2014, accessed August 18, 2014, <a href="http://youtu.be/wVscW9LEmp0">http://youtu.be/wVscW9LEmp0</a> .
bibliography	Heitler, Susan. <i>The Angry Couple: Conflict-focused Treatment</i> . Hicksville, NY: Newbridge Communications, 1995. VHS.
	PBS Idea Channel. "Why Were People & Critics So Infatuated With Frozen?" (video). Hosted by Mike Rugnetta. Posted July 30, 2014. Accessed August 18, 2014. <a href="http://youtu.be/wVscW9LEmp0">http://youtu.be/wVscW9LEmp0</a> .

## Film and TV

Movies and TV series may be cited in a modified form. Unless you viewed the movie in a theater or the TV show during the original broadcast, include the medium (e.g., DVD) or the URL of the streaming service that you used.

<i>note</i>	<sup>3</sup> <i>Crash</i> , directed by Paul Haggis (Lions Gate Films, 2004), DVD.
	<sup>4</sup> <i>The Bible</i> , episode 2, “Exodus,” directed by Crispin Reece, aired March 3, 2013, on History channel, accessed July 17, 2014, <a href="http://www.netflix.com/">http://www.netflix.com/</a> .
<i>bibliography</i>	<i>Crash</i> . Directed by Paul Haggis. Lions Gate Films, 2004. DVD.
	<i>The Bible</i> . Episode 2, “Exodus.” Directed by Crispin Reece. Aired March 3, 2013, on History channel. Accessed July 17, 2014. <a href="http://www.netflix.com/">http://www.netflix.com/</a> .

## Lectures & Presentations

### Lecture

see Turabian §17.6.2 (p. 194)

<i>note</i>	<sup>1</sup> David Calhoun, “Ancient and Medieval Church History” (lecture, Covenant Theological Seminary, St. Louis, MO, November 14, 2002).
	<sup>2</sup> Tim Keller, “Jesus Vindicated” (plenary address, Gospel Coalition National Conference, Orlando, FL, April 6–10, 2013), accessed July 14, 2014, <a href="http://youtu.be/ofwzpwE9lZQ">http://youtu.be/ofwzpwE9lZQ</a> .
<i>bibliography</i>	Calhoun, David. “Ancient and Medieval Church History.” Lecture, Covenant Theological Seminary, St. Louis, MO, November 14, 2002.
	Keller, Tim. “Jesus Vindicated.” Plenary address, Gospel Coalition National Conference, Orlando, FL, April 6–10, 2013. Accessed July 14, 2104. <a href="http://youtu.be/ofwzpwE9lZQ">http://youtu.be/ofwzpwE9lZQ</a> .

## Other Citation Situations

### Subsequent Citations

see Turabian §16.4 (pp. 158 ff.)

If you are citing the same source multiple times in a row, you may use “Ibid.” (Latin, *ibidem*, “in the same place”) followed by the page number (if different). (See Turabian §16.4.2.)

<sup>15</sup> V. Philips Long, *The Art of Biblical History* (Grand Rapids, MI: Zondervan, 1994), 123.

<sup>16</sup> Ibid.

<sup>17</sup> Ibid., 126.

If there are intervening citations to other works, you can use shortened citations after the first full citation.

<sup>20</sup> Long, 95.

– or –

<sup>20</sup> Long, *Art of Biblical History*, 95.

Including the title of the book or article is only required if necessary for clarity, such as when you cite multiple works by the same author. Likewise, when citing works by different authors with the same last name, you should include each author's first name in the shortened citations. (See Turabian §16.4.1.)

### **One Source Quoted in Another**

see Turabian §17.10 (p. 215)

If you find a useful quote from another source in the one that you are reading, you should try to find the original source of the quote so that you can examine it in context. However, if you cannot track down the original, you may use the following form.

<i>note</i>	<sup>1</sup> David C. Steinmetz, "The Protestant Minister and the Teaching Office of the Church," <i>Theological Education</i> 19 (1983): 57, quoted in D. A. Carson, <i>Exegetical Fallacies</i> (Grand Rapids, MI: Baker Books, 1996), 92.
<i>bibliography</i>	Steinmetz, David C. "The Protestant Minister and the Teaching Office of the Church." <i>Theological Education</i> 19 (1983): 45–64. Quoted in D. A. Carson, <i>Exegetical Fallacies</i> . Grand Rapids, MI: Baker Books, 1996.

### **Special Authorial Situations**

#### **Junior, the Third, etc.**

see Turabian §23.1.6 (pp. 322–323)

<i>note</i>	<sup>1</sup> Ben Witherington III, <i>The Acts of the Apostles: A Socio-Rhetorical Commentary</i> (Grand Rapids, MI: Eerdmans, 1998), 108.
<i>bibliography</i>	Witherington, Ben, III. <i>The Acts of the Apostles: A Socio-Rhetorical Commentary</i> . Grand Rapids, MI: Eerdmans, 1998.